

**"Kaam Woh Le Lijiye Tum Ko Jo Raazi Kare,
Theek Ho Naam E Raza Tum Pe Karoodon Durood."**



**"Irshadaat E Imaam E Rabbani, Huzoor
Mujaddid Alf E Saani (Radi Allahu Ta'ala Anhu)."
(Makhooz Az : Mahnama Hashmat Ziya, March-2021)**

~ Ubaid E Sanabil E Millat ~

IRSHADAAT-E-IMAAM-E-RABBANI

RADI ALLAHU TA'ALA ANHU



IRSHAAD-1.

Nijaat Ka Haasil Hona Sirf Isi Par Mauqoof Hai Ke Tamam Afa'al Wa Aqwaal Wa Usool Wa Furoo' E Ahle Sunnat Wal Jamat Kaseerahumullahi Ta'ala Ka Itteba Kiya Jaaye Aur Sirf Yehi Ek Firqa Jannati Hai. Ahle Sunnat Wal Jamaat Ke Siwa Jis Qadr Firqe Hain Sab Jahannami Hain. Aaj Is Baat Ko Koi Jaane Yaa Na Jaane Kal Qayamat Ke Din Har Ek Shakhs Is Baat Ko Jaan Lega Magar Us Waqt Ka Janna Kuch Nafa' Na Dega.

[Irshadaat-E-Imaam-E-Rabbani]

[Maakhooz Az - Mahnama Hashmat Ziya, March-2021]

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IRSHAAD-2&3.



IRSHAAD-2.

Mahez Zaban Se Kalma E Shahadat Padh Lena Musalmaan Hone Ke Liye Harghiz Kaafi Nahin. Tamam Zarooriyat E Deen Ko Saccha Maane Aur Kufr Wa Kaafir Ke Saath Nafrat Wa Bezaari Rakhne Se Aadmi Musalmaan Hoga.



IRSHAAD-3.

Jo Shakhs Tamam Zarooriyat E Deen Par Imaan Rakhne Ka Daava Kare. Kufr Wa Kaafir Ke Saath Nafrat Wa Bezaari Na Rakhe Woh Dar Haqeeqat Murtad Hai. Uska Hukm Munafiq Ka Hukm Hai.

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IRSHAAD-4.

Jab Tak Khuda Aur Rasool Jalla Jalalahu Wa Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ke Dushmano Ke Saath Dushmani Na Rakhi Jaaye Us Waqt Tak Khuda Aur Rasool Ke Saath Muhabbat Nahi Ho Sakti Jalla Jalalahu Wa Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam. Yehi Par Yeh Kehna Theek Hai.

**"Tawalla Be-Tabarra Neest Mumkin."
(Muhabbat, Adawat Ke Baghair
Mumkin Nahin.)**

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 IRSHAAD-5.

 IRSHAAD-5.

Meri Nazar Mein Allah
Tabarak Wa Ta'ala Ke
Dushmano Ke Saath Nafrat
Wa Adaawat Rakhne Ke
Barabar Us Ko Raazi Karne
Wala Koi Amal Nahin.

[Irshadaat-E-Imaam-E-Rabbani]

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"Zaalimo! Mehboob Ka Haq Tha Yehi,
Ishq Ke Badle Adawat Kijiye."



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IRSHAAD-6.

Hadees E Qudsi Mein Hai Ke Huzoor Sayyiduna Muhammad Ur RasoolAllah SallAllahu Alaihi Wa Aalihi Wasallam Ne Allah Tabarak Wa Ta'ala Se Arz Ki اللهم انت وما انا سواك تزكت لا جلك
Yaani Aye Allah Tu Hi Hai Aur Main Nahin Hoon Aur Tera Siwa Jo Kuch Hai Sab Ko Maine Tere Liye Chhod Diya. Allah Tabarak Wa Ta'ala Ne Apne Mehboob SallAllahu Alaihi Wasallam Se Farmaya يا محمد انا وانت وما سواك خلقت لا جلك
Yaani Aye Mehboob Main Hoon Aur Tu Hai Aur Tere Siwa Jo Kuch Hai Sab Ko Maine Tere Hi Liye Paida Kiya.



[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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IRSHAAD-7.

Allah Azwajal Ne Apne Mehboob E
Akram Sallallahu Ta'ala Alaihi Wa Aalihi
Wasallam Se Irshaad Farmaya :

لولاك لما خلقت الافلاك لولاك
لما اظهرت الربوبية -



Yaani Aye Mehboob Agar Tum Ko Paida
Karna Manzoor Na Hota Toh Main
Aasmaano Ko Paida Na Karta. Agar
Tumhara Paida Karna Mujhe Maqsood
Na Hota Toh Main Apna Rabb Hona Bhi
Zaahir Na Karta.

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IRSHAAD-8&9.



IRSHAAD-8.

Mujhe Allah Tabarak Wa Ta'ala Ke Saath Is Liye Muhabbat Hai Ke Woh Muhammad Mustafa Ka Rabb Hai. Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam.



IRSHAAD-9.

Huzoor Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ke Ahle Bait E Kiraam Ke Saath Muhabbat Ka Farz Hona Nass E Qata'i Se Saabit Hai. Allah Ta'ala Ne Apne Habeeb Sallallahu Ta'ala Alaihi Wasallam Ki Dawat Ilal Haq Wa Tableeg E Islaam Ki Ujrat Ummat Par Yeh Qarar Di Hai Ke Huzoor Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ke Qurabat Daaron Ke Saath Muhabbat Ki Jaaye.

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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IRSHAAD-10&11.



IRSHAAD-10.

Huzoor Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ke Tamam Sahaba E Kiraam Radi Allahu Ta'ala Anhum Ko Neki Ke Saath Yaad Karna Chahiye, Aur Huzoor Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Hi Ki Wajah Se Unke Saath Muhabbat Rakhni Chahiye. Un Ke Saath Muhabbat Huzoor Hi Ke Saath Muhabbat Hai. Un Ke Saath Adawat Huzoor Hi Ke Saath Adawat Hai. Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam.



IRSHAAD-11.

Jo Log Kalma Padhte Hain Aur Apne Aap Ko Musalmaan Kehte Hain Lekin Sahaba E Kiram Radi Allahu Ta'ala Anhum Ke Saath Dushmani Rakhte Hain Allah Azz Wajal Ne Quraan Majeed Mein Un Ko Kaafir Kaha Hai. **لَيْغِظَ بِهِمُ الْكُفَّارَ**

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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RADI ALLAHU TA'ALA ANHU  IRSHAAD-12,13&14.

IRSHAAD-12.

Ambiya Wa Auliyah Ki Paak Roohon Ko 'Arsh Se Farsh Tak Har Jagah Barabar Ki Nisbat Hoti Hain. Koi Cheez Un Se Nazdeek Wa Door Nahi.

IRSHAAD-13.

Akmal Auliyah Allah Ko Allah Tabarak Wa Ta'ala Yeh Qudrat 'Ata Farmata Hai Ke Woh Bayk Waqt Muta'dud Maqamat Par Tashreef Farma Hote Hain.

IRSHAAD-14.

Huzoor E Aqdas Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Ummat Ke Auliya E Kiraam Ka Tawaaf Karne Ke Liye Kaaba Mo'azzama Haazir Hota Hai Aur Un Se Barkatein Haasil Karta Hai.

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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RADI ALLAHU TA'ALA ANHU  IRSHAAD-15&16.

IRSHAAD-15.

Huzoor Purnoor Sayyiduna Ghaus E Aazam Muhyiuddin Abdul Qaadir Jeelani Radi Allahu Ta'ala Anh Ko Allah Tabarak Wa Ta'ala Ne Yeh Qudrat 'Ata Farmayi Hai Ke Jo Qaza Loh E Mehfooz Mein Ba-Shakl Mubram Likhi Hui Ho, Aur Us Ki Taaleeq Sirf Ilm E Khudawandi Mein Ho, Aisi Qaza Mein Bhi Bi-Iznillah Tasarruf Farma Sakte Hain.

IRSHAAD-16.

Huzoor Purnoor Sayyiduna Ghaus E Aazam Radi Allahu Ta'ala Anh Ke Zamana e Mubarak Se Jitne Auliyah, Abdaal, Aqtaab, Autaad, Naqba, Najba, Ghaus Ya Mujaddid Honge. Sab Faizan E Wilayat Wa Barkaat e Tareeqat Haasil Karne Mein Huzoor Ghaus E Aazam Radi Allahu Ta'ala Anh Ke Mohtaaj Honge. Bagair Un Ke Waaste Aur Waseele Ke Qayamat Tak Koi Shakhs Wali Nahi Ho Sakta.

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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RADI ALLAHU TA'ALA ANHU  IRSHAAD-17,18&19.

IRSHAAD-17.

Muqallid Ko Yeh Jayez Nahi Ke Apne Imaam Ki Raay Ke Khilaf Quran E Azeem Wa Hadees Shareef Se Ahkaam E Sharaiyyah Khud Nikaal Kar Unpar Amal Karne Lage. Muqallidon Ke Liye Yehi Zaroori Hai Ke Jis Imam Ki Taqleed Kar Rahe Hain. Usi Ke Mazhab Ka Mufti Bihi Qaul Maloom Karke Usi Par Amal Karein.

IRSHAAD-18.

Kuffar Wa Munafiqeen Se Qutaal Aur Sakhti Karna Zarooriyat E Deen Se Hai. Kaafiron Munafiqon Ki Jis Qadr Izzat Ki Jaaye Usi Qadr Islaam Ki Zillat Hogi.

IRSHAAD-19.

Musalmaan Kehlane Wale Bad-Mazhab Ki Sohbat Khule Huve Kaafir Ki Sohbat Se Zyada Nuqsan Pahunchati Hai.

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RADI ALLAHU TA'ALA ANHU  IRSHAAD-20,21.

IRSHAAD-20.

Allah Ta'ala Ne Apne Paighambar Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ko Jo Khulq E Azeem Ke Saath Mausooof Hain. Kaafiron Aur Munafiqeen Se Qutaal Karne Aur Sakhti Farmane Ka Hukm Diya Hai.

يا ايها النبي جاهد الكفار والمنافقين واغلب عليهم

To Saabit Hua Kuffar Aur Munafiqeen Par Sakhti Karna Bhi Khulq E Azeem Hai.

IRSHAAD-21.

Islaam Ki Izzat Kufr Ki Zillat Par Aur Musalmaan Ki Izzat Kaafiron Ki Zillat Par Maukoof Hai. Jisne Kaafiron Ki Izzat Ki Usne Musalmaan Ko Zaleel Kiya. Kaafiron Aur Munafion Ko Kutte Ki Tarah Door Rakhna Chahiye.

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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IRSHAAD-22,23.

IRSHAAD-22.

Khuda Aur Rasool Ke **Dushmano Ke Saath Mel-Jhol Bohot Bada Gunaah Hai.** Khuda Aur Rasool Ke **Dushmano Ke Saath Dosti Wa Ulfat,** Khuda Aur Rasool Ki **Dushmani Wa Adawat Tak Pahunchati Hai.** Jala Jallallahu Wa Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam.

IRSHAAD-23.

Ek Shakhs Isi Gumaan Mein Rehta Hai Ke Woh Musalmaan Hai Aur Allah Aur Rasool Par Imaan Rakhta Hai. **Lekin Nahin Janta Ke Is Qism Ke Bure Amaal (Yaani Khuda Aur Rasool Ke Dushmano Ke Saath Dostane Yaraane) Us Ke Islaam Wa Imaan Ko Bilkul Fanah Kardete Hain.**

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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RADI ALLAHU TA'ALA ANHU



IRSHAAD-24,25&26.



IRSHAAD-24.

Ahle Kufr Ke Saath Bugz Wa Inaad Rakhna
Daulat E Islaam Ke Haasil Hone Ki Alamat Hai.



IRSHAAD-25.

Huzoor E Aqdas Alaihisalatuwassalam Ke Saath
Kaamil Muhabbat Ki Alamat Yeh Hai Ke Huzoor
Ke Dushmano Ke Saath Kamil Bugz Rakhein. Aur
Unki Shariyat Ke Mukhalifon Ke Saath Adawat Ka
Izhaar Karein.



IRSHAAD-26

Muhabbat Ke Andar Policy Aur Chaaploosi Jayez
Nahi. Kyun Ki Muhibb Apne Mehboob Ka Deewana
Hota Hai. Woh Is Baat Ko Bardasht Nahi Kar
Sakta Ke Uske Mehboob Ki Mukhalifat Ki Jaaye,
Aur Apne Mehboob Ke Mukhalifon Ke Saath Kisi
Tarah Bhi Sulah Pasand Nahi Karta.

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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IRSHAAD-27.

Do Muhabbatein Jo Aapas Mein Ek Dusre Ki Zid Ho Ek Qalb Mein Ikatthi Nahi Hosakti. **Kuffar Ke Saath Jo Khuda O Rasool Jala Jallalahu Wa SallAllahu Ta'ala Alaihi Wa Aalihi Wasallam Ke Dushman Hain** Dushman Hona Chahiye Aur Unki Zillat Wa Khwaari Mein Koshish Karna Chahiye Aur Kisi Tarah Bhi Un Ko Izzat Nahi Dena Chahiye. Aur Un **Bad-Bakhton** Ko Apni Majlis Mein Aane Nahin Dena Chahiye. Aur Un Se Uns O Muhabbat Nahin Karna Chahiye. Aur Un Ke Saath Sakhti Wa Shiddat Ka Tareeqa Baratna Chahiye.

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IRSHAAD-28, 29 ♦



IRSHAAD-28.

Aur Jahan Tak Ho Sakey Kisi Baat Mein Un (Bad-Mazhab) Ki Taraf Ruju Nahin Karna Chahiye Aur Agar Bil-Farz Un Se Koi Zaroorat Padh Jaaye Toh Jis Tarah Insaan Nagawari Aur Majboori Se Bayt-ul-Khala (Toilet Room) Jaata Hai Isi Tarah Un Se Apni Zaroorat Poori Karna Chahiye.

(AAKHIRI IRSHAAD)

IRSHAAD - 29.

Huzoor E Akram Sallallahu Ta'ala Alaihi Wa Aalihi Wasallam Ki Bargaah Tak Pahunchane Wala Raasta Yehi (Hubb E Lillah Bugz E Lillah Ka) Hai. Agar Is Raaste Ko Chhodh Diya Jaaye Toh Us Paak Janab Tak Pahunchna Dushwaar Hai.

(📖 Rasayil Wa Munazire Abul Barkaat, Safa-627)

[Irshadaat-E-Imaam-E-Rabbani Radi Allahu Anhu]

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Allah Ta'ala Apne Fazl O Karam Se Hum Sab Ke Dilon Mein "Irshadaat E Imaam E Rabbani" Ko Naqsh Farmaye Aur Is Par Amal Karne Ki Taufiq E Rafeeq 'Ata Farmaye Aameen!

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عید سنابل ملّت

رضائے بندہ نواز اکیڈمی، گلبرگہ شریف

RAZAE BANDANAWAZ ACADEMY72@GMAIL.COM

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